




<p>By Grace You Are Saved</p> <p>1 Group</p>	<p>Ephesians 2</p> <p>(4) But because of his great love for us, God... made us alive with Christ even when we were dead in transgressions.</p> <p>2</p>	<p>God shows love to the loveless that they might love him.</p> <p>3</p>	<p>Ephesians 2</p> <p>(1) As for you, you were dead in your transgressions and sins, (2) in which you used to live when you followed the ways of this world and of the ruler of the kingdom of the air, the spirit who is now at work in those who are disobedient.</p> <p>4</p>
<p>Ephesians 2</p> <p>(3) All of us also lived among them at one time, gratifying the cravings of our flesh and following its desires and thoughts. Like the rest, we were by nature deserving of wrath.</p> <p>5</p>	<p>Ephesians 2</p> <p>(1) As for you, you were dead in your transgressions and sins,</p> <p>6</p>	<p>Romans 3</p> <p>(23) For all have sinned and fall short of the glory of God.</p> <p>7</p>	<p>John 16</p> <p>(8) And when he comes, he will convict the world concerning sin and righteousness and judgment.</p> <p>8</p>
<p>Ephesians 2</p> <p>(1) As for you, you were dead in your transgressions and sins, (2) in which you used to live when you followed the ways of this world</p> <p>9</p>	<p>Ideologies of the world</p> <p>Humanism - the belief that man is the ultimate authority, that he answers only to himself.</p> <p>10</p>	<p>Ideologies of the world</p> <p>Materialism - the belief that the goal of life is the acquisition of wealth, along with the comfort and status it can buy</p> <p>11</p>	<p>Ideologies of the world</p> <p>Hedonism - the devotion of one's mind and body to seek pleasure, no matter what it involves and what it costs</p> <p>12</p>
<p>Ephesians 2</p> <p>(2) you followed...the ruler of the kingdom of the air, the spirit who is now at work in those who are disobedient.</p> <p>13</p>	<p>Ephesians 2</p> <p>(3) All of us also lived among them at one time, gratifying the cravings of our sinful nature, and following its desires and thoughts.</p> <p>14</p>	<p>I let myself be lured into long spells of senseless and sensual ease...I deliberately went to the depths in search for new sensation. I grew careless of the lives of others. I took pleasure where it pleased me.</p> <p>15</p>	<p>I ceased to be lord over myself. I was no longer captain of my soul...I allowed pleasure to dominate me. I ended in horrible disgrace.</p> <p><small>(from De Profundis)</small></p> <p>16</p>
<p>Ephesians 2</p> <p>(3) we were by nature objects of wrath</p> <p>17</p>	<p>Ephesians 2</p> <p>(4) But because of his great love for us, God, who is rich in mercy, (5) made us alive with Christ even when we were dead in transgressions—it is by grace you have been saved.</p> <p>18</p>	<p>Ephesians 1</p> <p>(7) In him we have redemption through his blood, the forgiveness of sins,</p> <p>19</p>	<p>Romans 5</p> <p>(8) While we were still sinners, Christ died for us. (9) Since we have now been justified [made not guilty] by his blood, how much more shall we be saved from God's wrath.</p> <p>20</p>
 <p>21</p>	 <p>22</p>	<p>23</p>	 <p>24</p>
<p>Ephesians 2</p> <p>(4) But because of his great love for us, God, who is rich in mercy, (5) made us alive with Christ even when we were dead in transgressions—it is by grace you have been saved.</p> <p>25</p>	<p>He welcomes the weakest, the vilest, the poor. Our sins, they are many. His mercy is more</p> <p>26</p>	<p>Ephesians 2</p> <p>(4) But because of his great love for us, God, who is rich in mercy, (5) made us alive with Christ even when we were dead in transgressions—it is by grace you have been saved.</p> <p>27</p>	<p>Ephesians 2</p> <p>(6) And God raised us up with Christ and seated us with him in the heavenly realms in Christ Jesus,</p> <p>28</p>

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(6) And God raised us up with Christ and seated us with him in the heavenly realms in Christ Jesus, (7) in order that in the coming ages he might show the incomparable riches of his grace, expressed in his kindness to us in Christ Jesus.

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(8) For it is by grace you have been saved, through faith—and this is not from yourselves, it is the gift of God—(9) not by works, so that no one can boast.

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