Two Daughters

Desperation, Faith, and Miracles

Mark 5:21-42

1

Mark 5:21-24

(21) And when Jesus had crossed again in the boat to the other side, a great crowd gathered about him, and he was beside the sea. (22) Then came one of the rulers of the synagogue, Jairus by name, and seeing him, he fell at his feet

Mark 5:21-24

(23) and implored him earnestly, saying, "My little daughter is at the point of death. Come and lay your hands on her, so that she may be made well and live." (24) And he went with him. And a great crowd followed him and thronged about him.

3

Mark 5:21-24

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Mark 5:24

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7

Mark 5:25-34

(25) And there was a woman who had had a discharge of blood for twelve years, (26) and who had suffered much under many physicians, and had spent all that she had, and was no better but rather grew worse.

Mark 5:25-34

(27) She had heard the reports about Jesus and came up behind him in the crowd and touched his garment. (28) For she said, "If I touch even his garments, I will be made well."

9

Mark 5:25-34

(29) And immediately the flow of blood dried up, and she felt in her body that she was healed of her disease.

Mark 5:25-34

(30) And Jesus, perceiving in himself that power had gone out from him, immediately turned about in the crowd and said, "Who touched my garments?"

11

Mark 5:25-34

(31) And his disciples said to him, "You see the crowd pressing around you, and yet you say, 'Who touched me?" (32) And he looked around to see who had done it.

Mark 5:25-34

(33) But the woman, knowing what had happened to her, came in fear and trembling and fell down before him and told him the whole truth. (34) And he said to her, "Daughter, your faith has made you well; go in peace, and be healed of your disease."

13

Mark 5:25-26

(25) And there was a woman who had had a discharge of blood for twelve years, (26) and who had suffered much under many physicians, and had spent all that she had, and was no better but rather grew worse.

Hebrews 9:12

[Jesus] entered once for all into the holy places, not by means of the blood of goats and calves but by means of his own blood, thus securing an eternal redemption.

15

Numbers 5:1-3

(1) The LORD spoke to Moses, saying, (2) "Command the people of Israel that they put out of the camp everyone who is leprous or has a discharge and everyone who is unclean through contact with the dead.

Numbers 5:1-3

(3) You shall put out both male and female, putting them outside the camp, that they may not defile their camp, in the midst of which I dwell."

17

Leviticus 15:4-12

- (4) Every bed on which the one with the discharge lies is unclean...
- (5) Anyone who touches the bed is unclean...
- (6) Whoever sits on anything on which the person with the discharge has sat is unclean...
- (7) Whoever touches the body of the one with the discharge is unclean...

Leviticus 15:4-12

- (8) If the one with the discharge spits on anyone that person is unclean...
- (9) The saddle on which the person sat with the discharge is unclean...
- (10) Whoever touches anything under him shall be unclean...
- (11) Anyone whom the one with the discharge touches is unclean...
- (12) Any earthenware vessel that the one with the discharge touches shall be broken...

19

Mark 5:34

"Daughter, your faith has made you well; go in peace, and be healed of your disease."

Mark 5:35-42

(35) While he was still speaking, there came from the ruler's house some who said, "Your daughter is dead. Why trouble the Teacher any further?"

21

Mark 5:35-42

(36) But overhearing what they said, Jesus said to the ruler of the synagogue, "Do not fear, only believe." (37) And he allowed no one to follow him except Peter and James and John the brother of James.

Mark 5:35-42

(38) They came to the house of the ruler of the synagogue, and Jesus saw a commotion, people weeping and wailing loudly.

23

Mark 5:35-42

(39) And when he had entered, he said to them, "Why are you making a commotion and weeping? The child is not dead but sleeping."

Mark 5:35-42

(40) And they laughed at him. But he put them all outside and took the child's father and mother and those who were with him and went in where the child was. (41) Taking her by the hand he said to her, "Talitha cumi," which means, "Little girl, I say to you, arise."

25

Mark 5:35-42

(42) And immediately the girl got up and began walking (for she was twelve years of age), and they were immediately overcome with amazement.

Mark 5:35

While he was still speaking, there came from the ruler's house some who said, "Your daughter is dead. Why trouble the Teacher any further?"

27

Mark 5:36

But overhearing what they said, Jesus said to the ruler of the synagogue, "Do not fear, only believe."

Unbelief persuades people that their lives, and all that is dear to them, are in their enemies' hands. Faith, on the other hand, tells us that we and all that is ours are in God's hand. No enemy can touch us unless He gives permission. Therefore, our duty is to please Him and commit everything to Him. ~ John Flavel

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Mark 5:41-42

(41) Taking her by the hand he said to her, "Talitha cumi," which means, "Little girl, I say to you, arise." (42) And immediately the girl got up and began walking...